

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD  
PM 1.20.09  
2009 JAN 21 AM 11:53

**COMMITTEE NAME** (Must be same as on Statement of Organization)

John Miller for Supervisor

**IMPORTANT:** Indicate by # type of committee you are reporting for: 5

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name

John Miller

Political Party (if applicable)

Democrat

Office Sought

County Supervisor

District (if Senate or House)

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

Logged In

Scanned

Computer

Audited

17567

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Deborah NASE  
SIGNATURE OF PERSON FILING REPORT

319-234-3623  
TELEPHONE

01-19-09  
DATE SIGNED

I AM FILING A January, 19, 2009 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

November 4, 2008

County & Local Committees, enter County in  
which Election is held  
Black Hawk

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

5,300.24

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

1,645.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

6,945.24

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

3,817.97

Schedule F: Loan Repayments total (Attach Schedule F)

3,000.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero)

127.27

**\*UNPAID BILLS** (From Schedule D - Attach Schedule D)

0.00

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

0.00

**CONSULTANT BREAKDOWN** (Schedule G Attached?)

YES NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE

**A**

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

John Miller for Supervisor

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10-16-08	ID# 5547 CK#	Barbara Brown 3820 Hillside Drive Cedar Falls, IA 50613		\$50.00	<input checked="" type="checkbox"/>
10-12-08	ID# 3785 CK#	Carolyn Willoughby Darrah 1915 Greenhill Drive Cedar Falls, IA 50613		\$25.00	<input checked="" type="checkbox"/>
10-23-08	ID# CK#	Unitemized contributions		\$70.00	<input checked="" type="checkbox"/>
10-15-08	ID# 11511 CK#	Donna J. Maier & Steve Rapp 219 Highland Blvd. Waterloo, IA 50703		\$100.00	<input checked="" type="checkbox"/>
10-09-08	ID# 1306 CK#	Plumbers & Pipe Fitters Local 125 Political Education Fund 1839 - 16th Ave. SW		\$1,000.00	<input type="checkbox"/>
10-18-08	ID# 4506 CK#	David V. McCalley 1915 Grand Blvd. Cedar Falls, IA 50613		\$50.00	<input checked="" type="checkbox"/>
10-27-08	ID# 4644 CK#	K. M. Keith 260 Columbia Cir. Waterloo, IA 50701		\$50.00	<input checked="" type="checkbox"/>
10-29-08	ID# 2031 CK#	Black Hawk Union Council, AFL-CIO Political Education Fund 1695 Burton Ave.		\$250.00	<input type="checkbox"/>
11-07-08	ID# CK#	Unitemized contributions		\$50.00	<input checked="" type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ -

**TOTAL (if last page of this schedule)**

\$ 1,645<sup>00</sup>

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1  
(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

John Miller for Supervisor

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-15-08	ID# 1042 CK#	Progress Review LaPorte City, IA	Ad purchase	\$ 200.00
10-25-08	ID# 1043 CK#	The Radio Group Waterloo, IA	Radio ad purchase	\$2,495.00
10-31-08	ID# CK#	Lincoln Savings Bank Waterloo, IA	Bank Charges	\$1.59
10-30-08	ID# 1044 CK#	The Courier Waterloo, IA	Ad purchase	\$983.20
11-13-08	ID# 1047 CK#	Mudd Advertising Waterloo, IA	Radio ad purchase	\$75.00
11-10-08	ID# 1046 CK#	Hudson Herald Hudson, IA	Ad purchase	\$60.00
11-30-08	ID# CK#	Lincoln Savings Bank Waterloo, IA	Bank Charges	\$1.59
12-31-08	ID# CK#	Lincoln Savings Bank Waterloo, IA	Bank Charges	\$1.59
SUB-TOTAL				\$ —
TOTAL (if last page of this schedule)				\$ 3,817.97

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

Page 1 of 1

(for Schedule B)

**RESET****COMMITTEE NAME**(Must be same as on Statement of Organization)

John Miller for Supervisor

SCHEDULE

**F**

(Rev. 02/08)

**LOANS  
RECEIVED  
& REPAYED**☐ **CHECK THIS BOX IF  
AMENDING FORM****NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$** 3,000.00**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

**TOTAL (PART I)** \$**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
10-31-08	John A. Miller 4213 Shaulis Rd. Cedar Falls, IA 50613	Candidate	\$ 3,000.00

**TOTAL CASH REPAYMENTS (PART II)** \$ 3,000.00

From Schedule E - TOTAL LOANS FORGIVEN \$ 0.00

**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 0.00

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Page 7 of 7  
(for Schedule F)